SOUTH FORK RIFLE CLUB
P.O. BOX 274
CRESSON, PA. 16630

2027 NEWSLETTER

Hope you all enjoy the Holidays. To join the club or renew your membership you can fill out the application on the back page and send it in with your fees and stamped self-addressed envelope. We hope you will join and support the club. Also, you can make copies of the application and encourage others to join. Membership dues are a big part in renovations at the club. Club membership expires on December 31st every year please renew. Listed below are our clubs shooting dates. **Remember to practice at our club your membership must be current**. Shooting hours are between 9 AM and Dusk. Please lock the gate when leaving the range. Remember range cleanup is everyone's duty, clean up before you leave. No driving vehicles on the range without permission of a club officer.

2027 SOUTH FORK RIFLE CLUB WINTER PISTOL LEAGUE

THE 2026 PISTOL LEAGUE WILL BEGIN THE WEEK OF JAN 4, 2027. AS HAS BEEN THE PROCEDURE IN THE PAST
THE CLUB WILL BE OPEN ON MONDAY'S, WEDNESDAYS AND FRIDAYS AT 7:00 PM. FIRING CAN BE DONE ON
ANY OR ALL OF THESE NIGHTS AS NEEDED BY THE COMPETITOR. THE FIRST WEEK OF THE LEAGUE CLUB WILL
BE OPEN ONLY FOR SIGHT-IN/PRACTICE/BANKS. THOSE DATES ARE JAN 4, JAN 6 AND JAN 8, 2027. SHOOTERS
CAN DO ANY OF THESE BUT IF THEY CHOOSE TO POST A BANK SCORE, IT MUST BE DECLARED AS SUCH BEFORE
FIRING. STARTING THE WEEK OF JAN 11, 2027 WILL BE THE OFFICIAL START OF THE LEAGUE AND LEAGUE
WILL RUN 12 WEEKS. WE WILL DO AS IN THE PAST, THE FIRST 4 WEEKS OF THE LEAGUE WILL BE USED TO
FIGURE AN AVERAGE OF THE SHOOTER AND AFTER THAT IS FIGURED THE TEAMS WILL BE PICKED USING
THOSE AVERAGES. WE WILL THEN TAKE THOSE SCORES AND USE THEM FOR THE FIRST 4 WEEKS OF COMPETITION. WIN / LOSS RECORDS WILL BE POSTED. SHOOTERS CAN POST AS MANY BANK SCORES AS THEY
WISH. IF SHOOTERS ARE WAITING TO FIRE LEAGUE SCORES, THE BANK SHOOTER MUST WAIT UNTIL ALL
COMPETITORS FIRING WEEKLY SCORES ARE DONE BEFORE FIRING BANK SCORES.
THE COST THIS YEAR WILL BE $40.00 PER GUN, DUE TO THE SMALL NUMBER OF CENTERFIRE SHOOTERS
THERE IS ONLY THE NIGHTLY MATCH FEE'S OF $5.00. THE NIGHTLY FEE'S FOR THE LEAGUE WILL BE $5.00 PER
MATCH AND $2.00 FOR A SET OF PRACTICE TARGETS. THE REPORT MUST BE FILLED OUT AFTER THE MATCH IS
FIRED AND SCORED. THE BANK SCORE AND MATCH SCORES WILL ONLY BE POSTED BY THE SHOOTER. PRACTICE SCORES SHALL NOT BE POSTED ON THE SCORE SHEET. ALL MONEY MUST BE PLACED INTO THE
ENVELOPE AT THE DESK.
THE LEAGUE WILL RUN 13 WEEKS DUE TO THE FIRST WEEK BEING THE SIGHT-IN/PRACTICE/BANK WEEK. THE
BANQUET WILL BE THE WEEK AFTER THE LEAGUE IS COMPLETE, IF IT CAN BE SCHEDULED. THE DEFINITE DATE

WILL BE POSTED ALONG WITH THE MENU AND COST FOR GUESTS. IF THERE ANY SUGGESTION TO A VENUE TO
HAVE THE BANQUET, OTHER THAN THE SUMMIT COUNTRY CLUB, LET JEFF KNOW AND WE WILL LOOK IN IT.
LASTLY, WE WANT ALL COMPETITORS TO HAVE FUN BUT ALWAYS REMEMBER SAFETY FIRST, LAST AND
ALWAYS! WE HAVE A GREAT RECORD IN THIS AND WE MUST KEEP IT THAT WAY. EMPTY CHAMBER INDICATORS WILL BE USED IN ALL GUN ON THE FIRING LINE, THIS CAN BE AS SIMPLE AS A LENGTH OF
WEEDEATER STRING OR A WIRE TIE, BUT NO ONE WILL GO DOWN RANGE UNTIL ALL GUNS ARE CHECKED AND
DECLARED SAFE! REMEMBER MUZZLES MUST BE POINTED DOWN RANGE AT ALL TIMES, AND AFTER FIRING IS
COMPLETED MUST BE BOXED OR HAVE AN EMPTY CHAMBER INDICATOR INSTALLED IN THEM.
THE SOUTH FORK OFFICERS

SOUTH FORK RIFLE CLUB 2027 .22 BENCHREST LEAGUE

The 2027 South Fork Rifle Club .22 Rim Fire Bench Rest League will begin on Monday June 7, 2027. If the shooter wishes to post a bank score, he must declare that he or she is firing a bank score before firing. The cost of a match and a bank is **$5.00**. If a shooter wants just to practice cost will be **$2.00**.

No other calibers will be firing on League nights. The range will be closed to all other shooters not participating in the league.

The range will be open to firing in the afternoon and league firing will begin at **5:00**. No shots for score will be fired prior to **5:00 PM**. The league will run for 12 weeks. The final week will be the week of August 23, 2027.

The end of year standings will be averaged on the highest 10 scores posted. The 2 lower scores will not be used to figure an average. Shooters must have 10 scores posted to be included in the final average listing.

There will be a sign-up sheet placed on the bench and shooters will sign on the position they want to fire on**. The shooters can set up equipment on the firing point they sign up for, but no one is to sight or handle any firearm when personnel are down range such as setting wind flags**. Shooters will be given time to sight their target and get their equipment ready to fire once the range is declared clear. You will be given 20 minutes to fire as many sighter shots the shooter deems necessary and the 25 shots for score. When the 20 minutes are up, shooters must remove bolts or install an empty chamber flag before anyone can go forward to collect and post new targets for the next relay.

Please respect the shooters on the line by keeping quiet near the firing line and use the areas away from it to carry on a conversation. Also please be helpful when setting up the target stands and collecting and posting new targets. In the past it seems to always be the same people doing this job, so jump in if you can! Also, if you are firing your weekly scores, please let shooters that have not yet fired have a bench so they can fire their score. You can fire banks but please don't hold a bench hostage until all shooters have had a chance to fire. Good range etiquette is much appreciated by everyone.

Classifications will be:

Unlimited: Rifles that are purpose built Benchrest Rifles
Target: Rifles that have a Heavy Barrel but no Tuner attached to the barrel
Factory: Rifles that have had no alterations to barrel, stock or trigger

Let's have a great 2027 season and we look forward to seeing you all for the league.

PEEKING GROUNDHOG MATCH

3rd Saturday

300 yards, then 200 yards, then 100 yards
More details on the web site or contact Alan Brandon 757-270-4392
2027 MATCH DATES ARE 4/17, 5/15, 6/19, 7/17, 8/21, 9/18

500 YARD GROUNDHOG MATCH

3rd Sunday

Targets at 100, 300 and 500 yards. Classes- Heavy Unlimited, Light Unlimited, Factory Super Stock, Factory Varmint, Juniors, AR-15 223/5.56 at 100 & 300 yards, AR-10 any caliber at 100,300 and 500 yards.
See website for more info or contact Nate Farabaugh natefar77@yahoo.com
2027 MATCH DATES ARE 4/18, 5/16, 6/20, 7/18, 8/15, 9/19

WHITE WOLF MATCH

1st Saturday

Targets at 200yards, 300yards, and 500 yards. More info on website or contact Alan Brandon 757-270-4392
2027 MATCH DATES ARE 5/1, 6/5, 7/3, 8/7, 9/4, 10/2

IR 50/50 MATCH

2027 MATCH DATES ARE 4/10, 5/8, 6/12,7/10, 8/14, 9/11, 10/9
All are three card matches

ABRA MATCH

2027 MATCH DATES ARE 5/29, 7/24, 10/16
All are four card matches

CLUB WEB SITE is www.southforkrifleclub.com/

EMAIL IS southforkrifleclub@yahoo.com

CLUB GPS ADDRESS is 1085 Washington Ave, SIDMAN, PA 15955

2027 CLUB OFFICERS

President- Dave Czajkowski 814-467-6287

Vice-President – Joe Fox 814-999-3208 jdjm04@gmail.com

Secretary- Jeff Lloyd 814-886-4479 jeff10x@verizon.net

Treasurer- Brandon O'Donnell 814-421-1118 brandonod1@gmail.com

MEMBERSHIP APPLICATION FOR THE SOUTH FORK RIFLE CLUB

NAME_____

ADDRESS_____

CITY_____STATE _____ ZIP_____

PHONE-HOME_____ WORK_____AGE_____

NRA MEMBER (circle 1) YES, NO WISH TO JOIN

BY SIGNING THIS APPLICATION FOR MEMBERSHIP, I AGREE TO FOLLOW ALL RULES, REGULATIONS, AND BY-LAWS OF THE SOUTH FORK RIFLE CLUB. I ALSO CERTIFY THAT I HAVE NOT BEEN CONVICTED OF A CRIME THAT WOULD PROHIBIT ME FROM CARRYING A FIREARM.

APPLICANTS SIGNATURE_____DATE_____

Renewals $50.00 (must be a paid current member)
New members $55.00

CIRCLE ONE

Send to:

South Fork Rifle Club
P.O. Box 274
Cresson, Pa 16630

Please include a Self-Addressed, Stamped envelope for the return of your membership card. If you do not include the envelope your card will be placed at the club and you will have to make arrangements to pick it up. The club is open on Monday's, Wednesdays, and Fridays from 6 to 8 PM.