

SOUTH FORK RIFLE CLUB
P.O. BOX 274
CRESSON, PA. 16630

January 2019

Hi,

Hope you all enjoyed the Holidays. To join the club or renew your membership you can fill out the application on the back page and send it in with your fees and stamped self-addressed envelope. We hope you will join and support the club. Also you can make copies of the application and encourage others to join. Membership dues are a big part in renovations at the club. Club membership expires on December 31st every year please renew. Listed below are our clubs shooting dates. Remember to practice at our club your membership must be current. Shooting hours are between 9 AM and Dusk. Please lock the gate when leaving the range. Remember range cleanup is everyone's duty, clean up before you leave. No driving vehicles on the range without permission of a club officer.

WE CAN ALWAYS USE HELP AT THE FOLLOWING SHOOTING EVENTS.

WINTER INDOOR CENTER FIRE PISTOL AND 22 CAL PISTOL LEAGUES

THE 2019 PISTOL LEAGUE WILL BEGIN THE WEEK OF JAN 7, 2019. AS HAS BEEN THE PROCEDURE IN THE PAST THE CLUB WILL BE OPEN ON MONDAY'S, WEDNESDAYS AND FRIDAYS AT 7:00. FIRING CAN BE DONE ON ANY OR ALL OF THESE NIGHTS AS NEEDED BY THE COMPETITOR. THE FIRST WEEK OF THE LEAGUE IS A SIGHT-IN/PRACTICE/BANK WEEK. SHOOTERS CAN DO ANY OF THESE BUT IF THEY CHOOSE TO POST A BANK SCORE, IT MUST BE DECLARED AS SUCH BEFORE FIRING. STARTING THE WEEK OF JAN 14, 2019 WILL BE THE OFFICIAL START OF THE LEAGUE. WE WILL DO AS IN THE PAST, THE FIRST 4 WEEKS OF THE LEAGUE WILL BE USED TO FIGURE AN AVERAGE OF THE SHOOTER AND AFTER THAT IS FIGURED THE TEAMS WILL BE PICKED USING THOSE AVERAGES. WE WILL THEN TAKE THOSE SCORES AND USE THEM FOR THE FIRST 4 WEEKS OF COMPETITION. WIN / LOSS RECORDS WILL BE POSTED. SHOOTERS CAN POST AS MANY BANK SCORES AS THEY WISH. IF SHOOTERS ARE WAITING TO FIRE LEAGUE SCORES, THE BANK SHOOTER MUST WAIT UNTIL ALL COMPETITORS FIRING WEEKLY SCORES ARE DONE BEFORE FIRING BANK SCORES.

THE COST THIS YEAR WILL BE \$10.00 PER GUN, \$10.00 FOR .22 AND \$10.00 FOR CENTER FIRE. THE NIGHTLY FEE'S FOR THE LEAGUE WILL BE \$ 4.00 PER MATCH AND \$2.00 FOR A SET OF PRACTICE TARGETS. THE REPORT MUST BE FILLED OUT AFTER THE MATCH IS FIRED AND SCORED. THE BANK SCORE AND MATCH SCORES WILL ONLY BE POSTED BY THE SHOOTER. PRACTICE SCORES SHALL NOT BE POSTED ON THE SCORE SHEET. ALL MONEY MUST BE PLACED INTO THE ENVELOPE AT THE DESK.

THE LEAGUE WILL RUN 13 WEEKS DUE TO THE FIRST WEEK BEING THE SIGHT-IN/PRACTICE/BANK WEEK. THE BANQUET WILL BE THE WEEK AFTER THE LEAGUE IS COMPLETE, IF IT CAN BE SCHEDULED. THE DEFINITE DATE WILL BE POSTED ALONG WITH THE MENU AND COST FOR GUESTS. IF THERE ANY SUGGESTION TO A VENUE TO HAVE THE BANQUET, OTHER THAN THE SUMMIT COUNTRY CLUB, LET JEFF KNOW AND WE WILL LOOK IN IT.

LASTLY, WE WANT ALL COMPETITORS TO HAVE FUN BUT ALWAYS REMEMBER **SAFETY FIRST, LAST AND ALWAYS!** WE HAVE A GREAT RECORD IN THIS AND WE MUST KEEP IT THAT WAY. EMPTY CHAMBER INDICATORS WILL BE USED IN ALL GUN ON THE FIRING LINE, THIS CAN BE AS SIMPLE AS A LENGTH OF WEEDEATER STRING OR A WIRE TIE, BUT NO ONE WILL GO DOWN RANGE UNTIL ALL GUNS ARE CHECKED AND DECLARED SAFE! REMEMBER MUZZLES MUST BE POINTED DOWN RANGE AT ALL TIMES, AND AFTER FIRING IS COMPLETED MUST BE BOXED OR HAVE AN EMPTY CHAMBER INDICATOR INSTALLED IN THEM.

NRA 2700 PISTOL MATCH

To be announced call for 2700 info
Call Jeff 814-886-4479

22 LR RIMFIRE RIFLE BENCH REST 100 YD MATCH

The 2019 South Fork Rifle Club .22 Bench rest Rifle League will start on 6 June 2019. The league will fire on Monday evenings and run for 12 weeks. The last league night will be 19 August and the "FUN SHOOT" will be fired on the next Monday, 26 August. As usual there will be food and drink at the club on this night after the shoot.

There will be no Bank Week shooting prior to the starting of the league as has been done in the past. As has been the process, the shooter must fire 12 matches to earn an average. Those can be regular weekly matches, bank scores, or if needed, make up scores. After the 12 matches are fired, the 2 lower scores are thrown out and the 10 left will comprise the average for the league. The cost of a match, bank, or make up is \$5.00 per match.

For the 2019 season the Classifications are the same as 2018. Unlimited, Target, and Factory. The definitions for these classes are:

Unlimited - This class will include all Custom Built Rifles and all-purpose built factory bench rest rifles, such as Anschutz etc. Custom Rifles are rifles that have had match barrels placed on the actions with or without tuners and in a bench rest stock.

Target - This classification will include rifles that are target grade rifles, such as Remington 40x, Winchester 52, Cooper, and Anschutz Rifles that are not already classified as Unlimited. The rifles must not have tuners or bench rest stocks. Fore end adapters on stocks to fit front rest and improved triggers are acceptable. Rifles must have a working safety.

Factory - For a rifle to compete in this class, they must have a factory stock, factory barrel, no attached tuner (magnetic tuner accepted). Improved triggers are acceptable, but the rifle must have a working safety.

In all classifications, the rifle can be supported in a Bench rest Front Rest, and the butt must be supported on a sand bag. No one piece rests are approved and rear supports that are attached to the stock are not legal.

A shooter can fire multiple classes if he or she chooses but the classification of the rifle must be noted on the score sheet.

Safety is the first and most important issue in any club function. As has been the practice in the past, all shooters must not be seated at the firing point when people are down range. Empty chamber indicators must be installed and if the bolt is removable, it must be out of the rifle.

Any further information pertaining to the .22 Bench Rest League will be posted on the Club Website.

We hope to see everyone at the range!!

PEEKING GROUNDHOG MATCH

NEW FOR 2019:

1. Completely rebuilt web page with links to the 6 match dates; match rules; a new "aggregate" competition; a listing of sponsoring companies and match donations; 2018 match results; and the new targets photos and strategy.
2. Approximately 60 of all match fees will be paid out at each match.
3. At least SIX random drawings at EACH of the six matches for very nice awards.
4. Faster and more efficient target hanging system.
5. An optional (and no extra fee) aggregate competition with very nice awards. See the web page for more information.

The 2019 matches were generously sponsored by a number of companies and individuals. These contributions will be presented to shooters via RANDOM drawings at the six matches and to the "aggregate" competitors. Everyone will have an equal chance to win, and you do not have to be a money winner to receive these prizes. For more information, see the new web page or call Jack Balon at 804-240-2624. 2019 match dates are April 20, May 18, June 15, July 20, August 17, and September 20.

SOUTH FORK 500 YARD GROUNDHOG MATCHES

Targets at 100, 300 and 500 yards. Several classes for all levels of shooters. A **Groundhog Cup** competition shot between our club and the LKRC of Minerals Wells, West Va. Will be held, we are looking for team members to compete for us we will travel one month to shoot at their range. We will shoot the third weekend unless a Holiday or conflict, this year we will shoot two Matches in April, the same weekend. See website for more info or call Joe 814-736-8652

2019 DATES—April 13, April 14, May 5, June 9, July 21, August 18 Championship and Egg Match September 14 and September 15

We can use your help at the matches pulling targets or calling the line.

CLUB WEB SITE is www.southforkrifleclub.com/

EMAIL IS southforkrifleclub@yahoo.com

CLUB GPS ADDRESS is 1085 Washington Ave, SIDMAN, PA 15955

2019 CLUB OFFICERS

President- Dave Czajkowski 814-467-6287

Vice-President – Joe Fox 814-736-8652 jdjm4@gmail.com

Secretary- Jeff Lloyd 814-886-4479 jeff10x@verizon.net

Treasurer- Paul Mock 814-471-4861

WE CAN ALWAYS USE MORE HELP WITH OUR PROJECTS AND CONDUCTING ALL THE SHOOTING OUR CLUB DOES. IF YOU CAN SPARE SOME TIME PLEASE CONTACT US.

MEMBERSHIP APPLICATION / RENEWAL

NAME _____

ADDRESS _____

CITY / STATE _____ ZIP _____

E-MAIL ADDRESS _____

PHONE-HOME _____ WORK _____ AGE _____

NRA MEMBER (circle 1) YES NO WISH TO JOIN

SPONSOR#1 _____ SPONSOR#2 _____ Only required for new members.

**NEW MEMBERS MUST BE SPONSORED BY 2 MEMBERS, IN GOOD STANDING.
BY SIGNING THIS APPLICATION FOR MEMBERSHIP, I AGREE TO FOLLOW ALL RULES,
REGULATIONS, AND BY-LAWS OF THE SOUTH FORK RIFLE CLUB. I ALSO CERTIFY THAT I
HAVE NOT BEEN CONVICTED OF A CRIME THAT WOULD PROHIBIT ME FROM CARRYING A
FIREARM.**

APPLICANTS SIGNATURE _____ DATE _____

NEW MEMBER \$ **35.00**

circle one of these

CURRENT RENEWAL \$ **30.00**

(Must have been paid previous year)

Mail To:

SFRC

Box 274

Cresson, Pa. 16630

* Enclose self-addressed stamped envelope. Thank You.